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DATE: June 3, 2005

TO: Examiner Steven M. Marsh
U.S. Patent and Trademark Office

FAX #: 703-872-9306

PHONE #: 703-305-0098

YOUR REF.:

OUR REF.: 2491.37US02

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COMMENTS:

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2491.371.S02

Gimpel et al.

Confirmation No.: 9545

Application No.: 10/601,843

Examiner: Steven M. Marsh

Filed: June 23, 2003

Group Art Unit: 1632

For: FRAMEWORK CONNECTION SYSTEM

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of March 3, 2005, amendments to the above-identified patent application is requested.

The present amendment comprises the following sections:

A. Amendments to the Claims

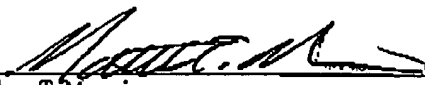
B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-871-9306 on the date shown below.

June 3, 2005
Date


Matthew T. Macari